

HAMPSHIRE CHESS ASSOCIATION

BULLETIN NO.1 of 1963/64

30th. August, 1963.

Hereunder are details of your Officers for the new Season:-

PRESIDENT : S.L. Russell, The Square, Broughton. (Tel. Broughton 246)  
HON. SECRETARY : J.E.C. Grant, 2 Cams Bay Close, Fareham. (Tel. Fareham 3046)  
HON. TREASURER : A.F. Garner, 26 Serpentine Road, Fareham. (Tel. Fareham 3538)  
MATCH CAPTAIN : H.L. Parsons, 29 Little Lances Hill, Bitterne, Southampton  
(Tel. Southampton 49166)  
MATCH SECRETARY : A.C. Barton, 8 Portal Road, Totton, Southampton.  
HON. ARCHIVIST AND  
GRADING OFFICER : T.E. Hollington, 38 Braintree Road, Cosham, Portsmouth.  
JUNIOR ORGANISER AND  
HANTS LEAGUE CONDUCTOR : W.J. Eaton, 46 Molesworth Road, Gosport.  
CORRESPONDENCE MATCH  
CONDUCTOR : S.L. Russell, The Square, Broughton. (Tel. Broughton 246)  
INDIVIDUAL CHAMPIONSHIP  
CONDUCTOR : D.A. Rawden, 12 Marybridge Close, Totton, Southampton  
(Tel. Totton 3019)

(Please note our Treasurer's new address - as from 30th. August 1963)

GENERAL RULES

Two of the proposals put forward at the A.G.M. (increasing the Subscription of V.P's and P.M's and introducing Corporate Vice-Presidents) were defeated. The rest were accepted and an up-to-date set of General Rules are attached. Please destroy previous issue (if you can still find it) to avoid confusion in the future.

BULLETINS

This one is being sent to all last year's V.P's, whether or not they have paid their 1963/64 Subscription.

The remaining 5 publications will be sent only to those whose sub. has been paid. If you have not already sent your 10/6 to our Treasurer, I suggest that you do so straight away.

For the sake of the record, the following have already paid:-

G.H. Sydes, J.E. Crewe, Sir George Thomas, H.L. Parsons, R.G. Taylor, H.C. Bailey, D.A. Rawden, G.W. Kilmister, K. Robinson, Mrs. E. Bullows, A. Bacon, F.R. Carter, W.J. Eaton, A.J. Peters and A.C. Barton.

HAMPSHIRE LEAGUE

I sincerely hope that those Clubs which did not enter a team in the Competition last year will do so this. (Those Clubs which entered one team are expected this year to enter two!)

A complete set of new Rules have been drawn up, a copy of which will be sent to any Club which notifies its intention to compete.

To be eligible to take part in the forthcoming competition, Club Secretaries are reminded that they MUST NOTIFY MR. EATON NOT LATER THAN 30th. SEPTEMBER.

Perhaps it is only fair to warn you that this year we are asking for an entrance fee of 10/-. This covers more than one team from the same club.

INDIVIDUAL CHAMPIONSHIP

Agin you are reminded that the LATEST DATE FOR RECEIVING ENTRIES for this Competition is 30th SEPTEMBER.

A number of entry forms are being circulated - if anyone has difficulty in getting hold of one, I can let him (or her) have a copy by return upon request.

The question of last season's Championship is still unresolved, as the play off between M.W.J. Thompson and W.J.E. Yeeles has not yet been completed. I understand, however, that Thompson won the first game.

CLUB AFFILIATION

Nineteen Clubs affiliated last season and I trust that they will do so again this year. I regret the necessity of asking for an increased Registration Fee, but as you can see from the figures set out below,



only a very small proportion of the extra money goes to the County.

	<u>1962/63</u>		<u>1963/64</u>	
	<u>Adult</u>	<u>Junior</u>	<u>Adult</u>	<u>Junior</u>
B.C.F.	1/-	6d.	2/6	?
S.C.C.U.	6d.	6d.	1/-	?
County	1/-	6d.	1/6	9d.
	<hr/>	<hr/>	<hr/>	<hr/>
TOTAL	2/6	1/6	5/-	?
	<hr/> <hr/>	<hr/> <hr/>	<hr/> <hr/>	<hr/> <hr/>

I do hope that this increase will not put any club off - my own opinion is that the extra fees collected by B.C.F. and S.C.C.U. are absolutely essential if these bodies are to carry out their activities on our behalf properly.

If I might make a suggestion (and as I cannot see that our hard-up Clubs are going to be able to find the money out of their slender funds) how about asking all those members who wish to be registered to pay their own 5/- to the Club Treasurer for onward transmission to the County?

After all, 5/- is not so much to ask from a player to support the County, Union and National Chess bodies.

#### NATIONAL CLUB CHAMPIONSHIP

Why not a team from your Club this season? The Entry Fee is 10/- (5/- if all players are under 18), teams are of 6 players and the competition will be run in zones to minimise travelling.

Entry forms can be obtained from the Secretary of the B.C.F. (A.F. Stammwitz, 5 Clifford Road, Hounslow West, Middlesex) but the completed form MUST BE RETURNED NOT LATER THAN 30th SEPTEMBER.

#### BRITISH CHAMPIONSHIP QUALIFYING COMPETITION

Here is a way to obtain a number of additional good games for 5/-. Entry forms can be obtained from the Secretary of the B.C.F. (see above) but again the completed form MUST BE SENT IN NOT LATER THAN 30th SEPTEMBER. If sufficient numbers enter from Hampshire, we can have a nice little 'qualifying' tournament between ourselves.

#### GRADING LIST

The 1963 County Grading List is enclosed. Dr. A.J. Pointon of Portsmouth and M.E. Ventham of Woolston this year share the honour of the highest grading in Hampshire, with 4b each.



HAMPSHIRE CHESS ASSOCIATION

GENERAL RULES (as amended by Annual General Meeting held on 29th June 1963)

1. NAME

The Association shall be known as "The Hampshire Chess Association".

2. OBJECT

The object of the Association shall be to encourage the establishment of Clubs throughout the County and to foster and encourage Chess generally.

3. AFFILIATION

Any Club having its place of Meeting within the geographical area of Hampshire and the Isle of Wight may apply for affiliation.

4. MEMBERSHIP

Membership of the Association shall comprise the President, Vice-Presidents, Private Members and Registered Members of Affiliated Clubs.

5. ANNUAL GENERAL MEETING

The Annual General Meeting of the Association shall be held not later than 30th June in each year. Not less than 14 days notice of this Meeting shall be given to the President, all Vice-Presidents and Private Members and to the Secretaries of Affiliated Clubs.

Each Member of the Association present in person at the Meeting shall have one vote and a quorum shall consist of 5 members.

6. OFFICERS

The Annual General Meeting shall elect the following Officers who shall hold office until the next Annual General Meeting:-

- |                        |  |
|------------------------|--|
| (a) President          | (e) Match Secretary                      |
| (b) Honorary Secretary | (f) Honorary Archivist & Grading Officer |
| (c) Honorary Treasurer | (g) Junior Organiser                     |
| (d) Match Captain      |  |

7. COMMITTEE

The 7 Officers shall together form the Committee of the Association which shall have full executive power in the Management of the Association within the limitations of these rules and may co-opt such other members to serve on the Committee as considered desirable.

A quorum for a Committee Meeting shall be 3.

8. TOURNAMENTS

The Committee shall organise team and individual Championship Tournaments and shall frame such rules and appoint such persons to conduct these Tournaments as it considers necessary.

9. FEES AND SUBSCRIPTIONS

The annual subscription for individual members shall be 10/6 for a Vice-President and 5/- for a Private Member.

The annual Affiliation fee for Clubs shall be 1/6 for each registered member over 20 years of age on 1st. September and 9d for each registered member under 20 years of age on that date, plus such fee as it shall be agreed to pay over to the Southern Counties Chess Union and to the British Chess Federation in respect of each registered member.

All fees and subscriptions shall be paid by 31st. December.

10. ACCOUNTS

The retiring Hon. Treasurer shall present to the Annual General Meeting an Audited Income and Expenditure Account and Balance Sheet for the proceeding year.

11. SPECIAL GENERAL MEETING

A special General Meeting must be called upon the requisition signed by 10 members. Fourteen days notice shall be given to all members entitled to notice of the Annual General Meeting, specifying the object of the Special Meeting.

12. ALTERATION TO RULES

No General Rule shall be added to, altered or rescinded nor shall a new rule be made save by a 2/3rd. majority of votes cast at an Annual General Meeting. Notice of the proposed addition, alteration or rescission must be given to the Hon. Secretary not later than 31st. March and shall be circulated with the Notice of the Annual General Meeting.